

# Southwest Alaska Municipal Conference | 2016/17 Membership

(Please submit this form with payment.)

**Membership Renewal/Updated**

**New Membership**

\*Name \_\_\_\_\_

Title \_\_\_\_\_

\*Community/Organization \_\_\_\_\_

\*Address \_\_\_\_\_

Telephone \_\_\_\_\_

\*Email (**VERY IMPORTANT**) \_\_\_\_\_

Website: \_\_\_\_\_



## Membership Category and Dues

<input type="checkbox"/> Municipal (City/Borough)	Population*	Dues:
	Under 150	\$ 50
	150 - 499	\$ 130
	Over 500	\$.65/person

*\*Sources: Alaska Department of Commerce, Community, and Economic Development, Community and Regional Affairs Community Database; and U.S. Census Bureau*

Associate Members      Please remit the following amount based on your company's gross revenues for the previous year:

Gross Revenues:	Dues:
Less than \$ 100,000	\$ 130
\$100,000 - \$499,000	\$ 260
\$500,000 - \$999,999	\$ 300
\$1,000,000 or more	\$ 390

Non-Profit Organizations, Tribal/Traditional Councils, Schools, Universities, etc.

Annual Budget of:	Dues:
Less than \$200,000	\$ 130
\$200,000 - \$499,999	\$ 200
\$500,000 - \$999,999	\$ 260
\$1,000,000 or more	\$ 300

**AMOUNT REMITTED**      \$ \_\_\_\_\_

### PAYMENT OPTIONS

•**Make check payable to:**  
SWAMC  
3300 Arctic Blvd., #203  
Anchorage, AK 99503

•**Renew online:** <https://www.swamc.org/renew.php>

•**Fax to:** 888.356.1206

•**Email to:** [bdym@swamc.org](mailto:bdym@swamc.org)

Credit Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Visa: \_\_\_\_\_ or MC: \_\_\_\_\_

Name as it appears on your card: \_\_\_\_\_

The terms of membership are from July 1, 2016 through June 30, 2017. If we have placed your organization in the wrong billing category, please update the information. Thanks for your membership investment and support!