



SOUTHWEST ALASKA

The Genuine Aquabounty

FEBRUARY 16 & 17, 2012

Hotel Captain Cook
Anchorage, AK

- 8:00 Registration & Continental Breakfast**
- 8:30 Opening and Welcome**
- 8:45 The SW Transportation Plan: What's Different in 2012?**
 - *Alaska DOT&PF* • *DOWL Engineering* • *Northern Economics*
- 9:45 Break**
- 10:00 Report from Washington with Alaska's Delegation**
 - *Senator Mark Begich* • *Senator Lisa Murkowski* • *Congressman Don Young*
- 11:00 Oil and Gas in Alaska's Future: Why Should Rural Alaska Care?**
 - *Scott Goldsmith*, ISER • *Bill Walker*, Alaska Gasline Advocate
- 12:00 Lunch Presentation: Norway Policy Tour- Lessons for Alaska**
 - *Mead Treadwell*, LT Governor • *Gary Stevens*, District R • *Chris Rose*, REAP
 - *Bryce Edgmon*, District 37
- 1:30 Resolution Breakout Session**
- 2:45 Break**
- 3:00 Energy and Innovation: What Could Work for Southwest Alaska?**
 - *Seawater Pumps* • *HVDC Transmission Lines*
 - *Village Efficiency* • *Living Aleutian Home Design Competition*
 - *Wind in Kokhanok* • *Zero Net Energy Homes*
- 5:30 President's Reception – Quarter Deck**

- 8:00 Registration & Continental Breakfast**
- 8:30 State Management Activity from Alaska's Fish & Game Department**
 - *Cora Campbell*, Commissioner ADF&G
- 9:45 Break**
- 10:00 Annual Business Meeting**
- 12:00 Lunch Presentation: Fish Economics – An Experiment in Design**
 - *Dr. Jim Murphy*, UAA
- Fisheries Schemes in Southwest Alaska**
- 1:30 The Importance of Community** • *Robin Samuelsson*, BBEDC
- 2:00 Council Process, Designing Regulations** • *Duncan Fields*, NPFMC
- 2:30 Working Waterfronts** • *Alan Austerman*, District 36
- 3:00 Processing Industry Perspective** • *John Woodruff*, Icicle Seafoods
- 3:30 CDQ role in Managing and Allocating Resources** • *Larry Cotter*, APICDA
- 4:30 Panel Question and Answer Opportunity with all Participants**
- 6:00 Banquet – An Evening with the SWAMC Legislative Delegation**
 - *Senator Gary Stevens* • *Senator Lyman Hoffman*
 - *Representative Alan Austerman* • *Representative Bryce Edgmon*

Registration Form
2012 SWAMC ECONOMIC SUMMIT
& BUSINESS MEETING
February 16th & 17th, 2012*

Name: _____

Organization: _____

Email: _____

Phone: _____

Received before February 2nd, 2012

- | | | |
|----------------|--------------------------|--------------------------|
| Members | <input type="checkbox"/> | \$235 |
| Non-Members | <input type="checkbox"/> | \$290 |
| One Day Option | <input type="checkbox"/> | \$125 Thursday or Friday |
| Banquet | <input type="checkbox"/> | \$60 |

Received on or after February 2nd, 2012

- | | | |
|----------------|--------------------------|--------------------------|
| Members | <input type="checkbox"/> | \$280 |
| Non-Members | <input type="checkbox"/> | \$335 |
| One Day Option | <input type="checkbox"/> | \$150 Thursday or Friday |
| Banquet | <input type="checkbox"/> | \$65 |

*Overnight guests registered at the Hotel Captain Cook may deduct \$30 from conference registration fees. Call 1-800-843-1950 to make your reservation. Ask for the SWAMC group code or the Southwest Alaska Municipal Conference. Reservations must be made in advance to receive the discount.

Enter confirmation # _____.

At your convenience, log into www.swamc.org to pay electronically:

Or:

Name as it appears on Card: _____

Visa/Mastercard#: _____

Exp. Date: _____ Billing Zip: _____

Signature: _____

Please send any questions you may have to:

Andy Varner – avarner@swamc.org; or,
Erik O'Brien – eobrien@swamc.org:

Phone: (907) 562-7380 Fax: (888) 356-1206

Please fold and send back in envelope to:

2012 SWAMC Economic Summit
3300 Arctic Boulevard, Suite 203
Anchorage, AK 99503

Southwest Alaska Municipal Conference
3300 Arctic Blvd., Suite 203
Anchorage, AK 99503